

The Holy Eucharist

Rite Two

(Expansive Language)

*Conforming to the revisions authorized for trial use by
the 79th General Convention of
The Episcopal Church (2018)*

Please leave in the pew rack for use through November 24.



Concerning the Service

In 2018 the General Convention of The Episcopal Church, responding to a desire for more expansive language about God and humanity in our worship, authorized some modest revisions of The Holy Eucharist: Rite Two for trial use. This booklet contains the revised liturgy, which we will use through the end of the season after Pentecost.

We hope that the new language will open up new ways of thinking about and experiencing God in worship. After we have prayed the liturgies together for a few weeks, we will seek your feedback. Is the more expansive language a help? An obstacle? Does the revised liturgy change the way you experience God in worship?

This discernment is meant to be part of the larger discussion of our liturgical life that the 79th General Convention encouraged in 2018, and as a Cathedral parish we have a particular responsibility to provide leadership in conversations like this.

THE HOLY EUCHARIST: RITE TWO

(Expansive Language)

THE WORD OF GOD

PRELUDE

see bulletin

HYMN IN PROCESSION

see bulletin or hymnboard

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may per-
fectly love you, and worthily magnify your holy Name; through
Christ our Lord. Amen.

A SONG TO THE LAMB

The musical score is written for a single melodic line on a treble clef staff with a key signature of two flats (B-flat and E-flat). The tempo and meter are not explicitly stated, but the notation suggests a moderate, flowing pace. The melody consists of five lines of music. The first line ends with a fermata over the final note. The second line begins with a triplet of eighth notes. The third line contains a quarter rest followed by the melody. The fourth line begins with a triplet of eighth notes. The fifth line contains a quarter rest followed by the melody. The lyrics are written below the staff, aligned with the notes. The lyrics are: "Splendor and honor and royal power are yours by right, O God Most High, for you created everything that is, and by your will they were created and have their being; and yours by right, O Lamb that was slain, for with your blood you".

Splendor and
honor and royal power are yours by right, O God Most High, for
you created everything that is, and by your
will they were created and have their being; and
yours by right, O Lamb that was slain, for with your blood you

have re-deemed for God, from ev - ery fam - ily, lan - guage,
 peo - ple, and na - tion, a roy - al priest-hood to serve our God.
 And so, to the
 One who sits up-on the throne, and to Christ the Lamb, be
 wor - ship and praise, do - min - ion and splen - dor, for
 ev - er and for ev - er - more.

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COLLECT OF THE DAY

see bulletin

The Celebrant says to the people

God be with you.

People **And also with you.**

Clergy Let us pray.

The Celebrant says the Collect.

People **Amen.**

THE LESSON

see bulletin

After the Reading, the Reader says

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

PSALM

see bulletin

THE EPISTLE

see bulletin

After the Reading, the Reader says

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

see bulletin or hymnboard

THE GOSPEL

see bulletin

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After the Gospel

The Gospel of our Savior.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

A Reader leads the prayers. At the end of each petition, the Reader says

God, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all good-
ness, and by the power of the Holy Spirit keep you in eternal
life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of Christ be always with you.

People **And also with you.**

*Then the Ministers and People may greet one another in the name of
Jesus Christ.*

THE HOLY COMMUNION

*All are welcome to receive Communion here at the Cathedral.
Gluten-free wafers are provided upon request.*

THE OFFERTORY

*The Celebrant may begin the Offertory with one of the sentences
provided, or with some other sentence of Scripture.*

During the Offertory, a hymn, psalm, or anthem may be sung.

OFFERTORY ANTHEM

see bulletin

*Representatives of the congregation bring the people's offerings of
bread and wine, and money or other gifts, to the deacon or celebrant.
The people stand while the offerings are presented and placed on the
Altar.*

PRESENTATION HYMN

“We all are one in mission”



THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The people remain standing. The Celebrant faces them and says

God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Almighty God, Creator of heaven and
earth.

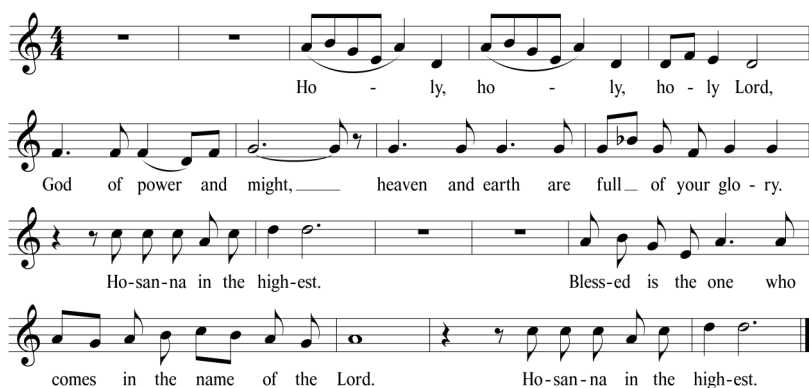
Here a Proper Preface is said.

Then the Celebrant continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, ——— heaven and earth are full of your glo - ry.
 Ho-san-na in the high-est. Bless-ed is the one who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN.

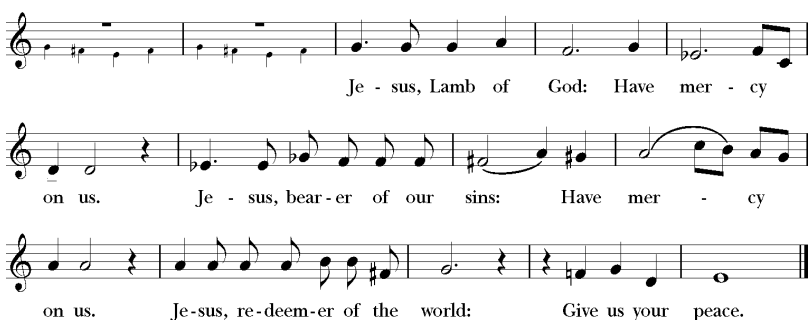
Celebrant As our Savior Christ has taught us, we now pray,
People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM



Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

THE INVITATION

Facing the people, the Celebrant says the following Invitation or similar words.

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION ANTHEM

see bulletin

COMMUNION HYMN

see bulletin or hymnboard

SENDING OF EUCHARISTIC VISITORS

Clergy We, the church of Jesus Christ, send you forth bearing these holy gifts so that N. may share with us in the communion of Christ's body and blood.

People We who are many, are one body because we all share one bread, one cup. Amen.

POSTCOMMUNION PRAYER & BLESSING

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

The Bishop when present, or the Priest, may bless the people.

HYMN IN PROCESSION

see bulletin or hymnboard

DISMISSAL

The Deacon, or the Celebrant, dismisses the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

or this

Deacon Go in peace to love and serve Jesus Christ our Savior.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power
of the Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

POSTLUDE

see bulletin

Please leave the Trial Eucharist booklet in the pew rack.

We welcome all newcomers to the Cathedral!

Please fill out a visitor card found on the welcome table
at the lobby entrance or in your pew-back.

You may drop it in the offering plate, hand it to one of the
clergy, or to the folks wearing "You Belong Here" badges.

What We Believe

We Episcopalians believe in a loving, liberating, and life-giving God: Father, Son, and Holy Spirit. As constituent members of the Anglican Communion in the United States, we are descendants of and partners with the Church of England and the Scottish Episcopal Church, and are part of the third largest group of Christians in the world.

We believe in following the teachings of Jesus Christ, whose life, death, and resurrection saved the world.

We have a legacy of inclusion, aspiring to tell and exemplify God's love for every human being; women and men serve as bishops, priests, and deacons in our church. Laypeople and clergy cooperate as leaders at all levels of our church. Leadership is a gift from God, and can be expressed by all people in our church, regardless of sexual identity or orientation.

We believe that God loves you – no exceptions.

For a fuller statement of what The Episcopal Church teaches, see the Catechism, which begins on p. 845 in *The Book of Common Prayer*.

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We Welcome all Newcomers and Visitors!

Please stop by our “You belong here” table in the Narthex Lobby then join us for Coffee Hour!

10:00 - 11:30 am Nursery Care ages birth - 4
Jennifer Payne, Lead Child Care Provider

**10:15 - 11:00 am Children &
 Middler Chapel age 4 - 5th Graders**

*Children & Middlers join the congregation during offertory,
except on the 2nd Sunday of the month when they share Eucharist
together in Harvard Hall.*

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WORSHIP AT THE CATHEDRAL

Saturday	5:00 pm	Holy Eucharist Rite II & Homily
Sunday	8:00 am	Holy Eucharist Rite I & Sermon
	10:15 am	Holy Eucharist Rite II & Sermon
Wednesday	12:05 pm	Holy Eucharist & Healing
Mon, Tue, Thu, Fri	12:05 pm	Holy Eucharist
Sunday	8:00 pm	Compline (2nd Sunday of the month, September through March, except Dec.)
Sunday	5:00 pm	Choral Evensong (4th Sunday of the month, September through April, except Dec. & Mar.)

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The Right Rev. Dr. Dabney T. Smith	Bishop
The Rev. Canon Richard H. Norman	Canon to the Ordinary

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The Rev. Canon Paige Hanks	Canon Missioner & Vicar
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Alicia Schmid	Youth Minister / Admin. Asst. to the Clergy
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Office Hours:

Monday - Thursday
Friday

9 a.m. - 4 p.m.
9 a.m. - 1 p.m.